

# **Open Lands Board**

## **Agenda – Meeting #15**

**December 18, 2008**

**7:00 p.m. to 9:00 p.m. at the County Commissioners Meeting Room**

- I. Meeting Called to Order – Dan Walker, Chair
  - A. Roll Call
  - B. Review and approval of Minutes – November 20, 2008 meeting
  - C. Amendments to Agenda
  - D. Public comment – Items not on the agenda
- II. Old Business
  - Report from Conservation Subcommittee
  - Continuation of Phase I review of Wood Ranch OLBP application
  - Phase II review of Wood Ranch OLBP application
- III. New Business
  - Possible decision (Phase III review) regarding recommendation to the BBC on the Wood Family Ranch application
- IV. Ravalli Planning Staff: Updates and Report
- V. Future meeting dates, proposed agenda items, and guest speakers
- VI. Adjourn